CITY OF SAN DIEGO M E M O R A N D U M

DATE:

August 23, 2007

TO:

Elizabeth Maland, City Clerk

FROM:

Gerri Bollenbach, Assistant Engineer

SUBJECT:

Approval of the final map "3747 32nd Street"

The City Engineer has examined and states that he can make the necessary findings to approve the final map "3747 32nd Street". Pursuant to Section 125.0630 M.C., please place the following notice as an information item in the Council Docket for September 4, 2007.

NOTICE of Pending Final Map Approval

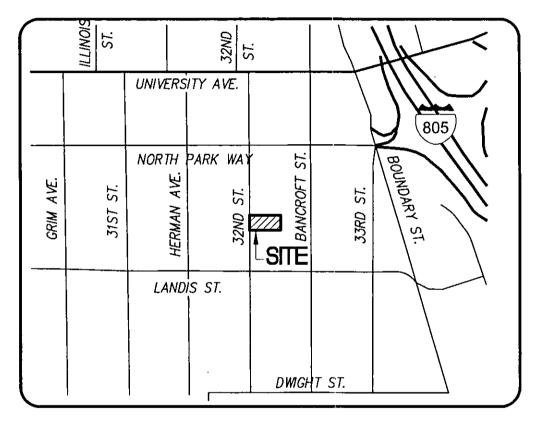
Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "3747 32nd Street" (T.M No. 291658 PTS No. 129555) located on the east side of 32nd Street between Landis Street and North Park Way in the Greater North Park Community Plan area in Council District 3, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Anne Hoppe at (619) 446-5290.

ce: W.O. 427804 PTS 129555

Attachment: Vicinity map, reduced copy of map



3747 32ND STREET

PTS: 129555 WO: 42-7804 TM: 291658

VICINITY MAP

NTS

SHEET 1 OF 3 SHEETS

3747 32ND STREET

BENG A CONSOLUTION AND SUBJOUSION OF LOT 13 AND LOT 14, AN BLOCK 45 OF PARK MILAS, AN THE CITY OF SAN DEGO, COUNTY OF SAN DEGO, STATE OF CHEFORMA, ACCORDING TO MAP THEREOF MG. 438, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DEGO COUNTY, OCTOBER 14, 1887.

TOGETHER WITH THOSE PORTIONS OF JUNO STREET AND UNHAVIED ALLEY, AS DEDICATED TO PUBLIC USE

THS IS A MAP OF A CONCOMMUM PROJECT AS DETHED IN SECTION 1,350 FT, SEO, OF THE CINI. COCK OF THE STATE OF CHARDRAM AND IS FAED PURSUANT TO THE SUBDINSION MAP ACT, THE PLANNING COMMISSION RESICUTION NO. 4133-PC, MARCH 15, 2007 APPROVES 9 RESIDENTIAL CONDOMINAM UNITS.

CITY CLERK'S CERTIFICATE:

ELIZABETH MALAND

OTY CLERK

L ELEMENT WILHD, CITY CLERK OF THE CITY OF SAY DECO, CLEPONIAL HEREITY CENTEY THAT THE CITY BROMEDY HAS APPROVED THIS SERVICION OF THAT PROPER PLEUC MOTICE HAS BEEN CHAPPED FEBRUARY AND THAT THE LEGAL APPEAL PERSON AND THAT THE LEGAL APPEAL PERSON DECORATION.

DEPUTY

SUBDIVISION CHARANTEE FURNISHED BY: FIRST AMERICAN TITLE COMPANY ORDER NO. 2176110 (22).

OWNERS CERTIFICATE:

HE HEREN CORREY THAT HE ARE THE OWNERS OF OR ARE HATPESTED IN THE LAND EMBRICED WITHIN THE SUBDIVISION TO BE KNOWN AS 3247 JOHD STREET, AND HE HEREN CONSONT TO THE RESPARTION AND RECORDITION THE WHOCH PRETOT, SHEETS AND ESCORBED IN THE CAPTION THEREOT.

WE HEREBY DEDICATE TO PUBLIC USE THAT PORTION OF THE ALLEY FOR PUBLIC STREET AND APPLICATIONAGES THERETO, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

IT IS DUR WITH TO SUBDANCE AND LATER COMMEY OUR DATER WITHEST IN THE REAL PROPERTY SHOWN ON THIS MAY BITHIN THE HEAVY BOOKER ROCALIBLING ANY REVERSION ROCATS THAT MAY DISST WITHIN THE ALDORRIC PROPERTY OF MICH WITHIN TO ALTER OR SHORT THE LEGITHMER BOOKES OF OTHERS WHO MAY HAVE A CANN ON TROCS REVERSION BOOKETS THROUGH PROPE COMPANYERS.

JOSEPH M. JUMBO PROFESTES LLC, A CALFORNA LIMITED LIMITATY COMPANY, AS OWNER

UN: _______

LUTTER BURBANK SAMROS, A FEDERALLY CHARTERED SAMROS ASSOCIATION, AS BENEFICIARY LINEAR DEED OF TRUST RECORDED AUGUST 22, 2008 AS INSTRUMENT NO. 2008—0720007 OF OFFICIAL RECORDERS

BT:	8r:
m.e:	TTLE:

SIGNATURE OMISSION STATEMENT:

THE SIGNARITY OF THE CITY OF SAM DECA, OWER OF AN EASEMENT AND RIGHT OF MAY FOR 1200 STREET AND THE UNMAKED ALLEY AS DEPOKATED FOR THE MAP THEORY ON A 544, HAS BEEN OWNERD UNDER THE PROMISIONS OF SECTION 66436, SUBSECTION(6XXX/M)) OF THE SUBOMISSION MAP ACT, THERE INTERESTS IS SUCH THAT THEY CANNOT RIPPEN METO A FEE TIME AND SAMD SIGNATURE IS NOT REQUIRED BY THE COMPRISES BOOY.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA SS

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STATE OF CALIFORNIA COUNTY OF SAW DIEGO	55			
COUNTY OF SAN DEGO				

ON BETONE ME.

A HOTARY PLEASE, PERSONNELLY APPLAND.

PERSONNELLY IOLONIA TO ME. (OR PROVED TO ME. ON THE BASS OF SAIDSACTIONY ENGINEERS.) TO BE THE PERSON (S) INDEED MAN. (S) IS/APE.

SINGORDED TO THE MITHAN ASTROMENT AND ACKNOWLEDGED TO ME THAT (ME/SHE/THEY) EXECUTED THE SAME IN (MS/ADD/THES) AUTHORISED OF HOTALY (MS), AND THE (MS/ADD/THES) AUTHORISED OF HOTALY (S), AND THE (MS/ADD/THES) SOMITHER (S) ON THE RESIMBLED THE PURSON (S), OR THE DUTTY UPON BEHALF OF MINOR THE PURSON (S) ACTED DESCRIPTION ASTROMENT.

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MY COMMISSION	ennes	

SURVEYOR'S CERTIFICATE:

THE ME WAS PRESENTED BY ME OR LOUDER MY OPETITION AND AS SECTO UPON A PILLO SERVEY W CONTRIBUNCE WITH THE REQUESTION OF THE SUBMISSION MAY ACT AND LOCAL GOODWANCE AT THE REQUEST OF ASSETS ME TURNED ON MOVEMENT ME DO LOCALLY THE POSTAMES MOURTED ON THAT THEY WILL BE SET IN THOSE PASSENGES BOOKED ON THAT THEY WILL BE SET IN THOSE PASSENGES BOOKED ON THAT THEY WILL BE SET IN THOSE PASSENGES BOTHES AND OF 2007, AND THAT HE MOUNTAINS AND, ON WILL BE SETTIONED TO DOME THE SERVED AND THAT THIS THAY MAY SUBSTANTIALLY CONTRIBUTE TO THE CONTRIBUTION AND THAT THE SET LICENS ON SHEET MES, SINCE SET LICENSON ON SHEET MES, SINCE

I HEREBY STATE THAT THIS SUBDIVISION MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATINE MAP.

SCOTT PUTERS	L.S.	7190	DATE
PRINTS DECEMBE	P 31	2007	



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT THIS MAP MUS EXAMPLED BY ME OR UNDER MY DIRECT SUPERFISOR, THAT IT SUBSTANTIALLY CONTINUES TO THE TEXTATION HAVE CONTINUES TO THE TEXTATION HAVE SO WHITE MAY AND MAY MAPROMED ALBERTATIONS THEREOFF, THAT IT COMPLESS WITH THE SUBSTANCE HAVE AND MAY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROAGH OF THE TEXTATION MAP MAD THAT IT IS TEXTATIVALLY CORRECT.

I ACCEPT THOSE ITEMS LISTED IN THE CERTIFICATE SICHED BY THE OWNERS UNDER CONDITIONS DIFFESSED THEREON.

I ALSO CERTIFY THAT THERE ARE NO UMPAO BONDS ISSUED UNDER THE STREET INFROMEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THIS SUBDIVISION.

HOSSEN RUHL OTY ENGINEER

Br:					
AWE L	HOPPE	DEPUTY	P.LS.	7196	CATE

CLERK OF THE BOARD CERTIFICATE:

I, THOMAS J. PISTICKA CLEPK OF THE BOARD OF SUPERISORS, HEREBY STATE THAT THE PROJECTIONS OF THE SUBMISSION MAP ACT (DIMESON 3 OF THE 3 OF THE CONFIDENCE CODE) RECEIVED (A) (LEPISTS THE TAXES, AND THE 3 OF CHEFFICATION OF THE ASSEDCE OF LIGHT FOR MAPPIN STATE, COUNTY, MANAGEM OF LOCAL TURES OF SPORT ASSESSMENTS COLLECTED AS LAYES, EXCEPT POSS NOT AT PARABLE, MAY BEEN COMPANIED WITH

THOMAS .	l pastuszki
CLERK O	THE BOARD
OF SUPE	RVISORS

FILE NO.

m:		
	DEPUTY	DATE

COUNTY RECORDER'S CERTIFICATE:

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BOOK	THIS OF	AT PAGE		THE	REQUEST	OF D.	5CO11	PETERS

GREGORY J. SMITH COUNTY RECORDER

FEE. \$ 12.00

STEPLING
Tar(elly 246-416)
Tar(elly 246-416)
Factor 246-416

PTS 129555 T.M. NO. 291658

JO 42-7804

DCS 83 1852-6292

LC 212-1731

PTS 129555

T.M. NO. 291658

JO 42-7804

CCS &J 1852-6292

L.C. 212-1731

SHEET 2 OF 3 SHEETS 3747 32ND STREET BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, HAD BY, ZONE B PROCEDURE OF SURVEY EPOCH 1991.35 AND IS DETERMINED BY C.P.S. MEASUREMENTS TAKEN ON MAY 8, 2006 AT POINTS "A" AND "B" AS SHOWN HEREON, POINTS "A" AND "B" WERE ESTABLISHED FROM OP'S STATION 173 AND OP'S. -00'28'50.83" STATION 212 PER ROS 14492. SEE DETAIL "A" HEREON. GRAPHIC SCALE BEARING FROM STATION A TO STATION B BEING: H 00'25'21" E CRID NORTH CCS 83 QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN THE TERMS OF SAID CONVERGENCE ANGLE (IN PERT) AT STATION 'A' 1 Inch = 60 fL THE COMBINED GRID FACTOR AT STATION 'A' IS 0.99999548 GRID DISTANCE = GROUND DISTANCE X COMBINED GRID FACTOR. ELEV. - 343.94" 18 30" BLOCK 51 PARK VILLAS MAP 438 BANCROFT STREET SET OFFICE (FORMERLY WASHINGTON AVE.) S0024'26"# 660.26" "A" SHT. J NORTH PARK AVE - 500'24'26"W 617.24' [814.19'](617.34') -ക 257 25 57.02 50.00 - 57.03 500 24 26 W 607,26 <u>7(3)</u> SEE SURVEYOR'S 30' HOTE ON SHT. 3 7.00 STREET VACATED 35 38 45 28 28 31 32 33 34 38 30 40 Q IV MAP -NO024'54'E 807.24" - NO0'24'54"E 560.24" - UN-NAMED ALLEY - 280,10 250.09 50074'54 W 607.23" BLOCK 21 Ħ t7 14 17 10 :2 23 2 8 . 10 27 1 18 20 DETAIL 'A' NO BOATE 30' STREET VACATED 30 7.00* Ō 30* 23 00 75'21 E 607.21" 7.00 22.84 OPS STA 'A' 307.22 249 96 256.95 [257.06] MS00 75'21'E 706.05' (706.18') LEGEND: M007571 E 650.21 32NO STREET (43.84) INDICATES SET LEAD AND DISC STAMPED "LS. 7190" 51.03 (FORMERLY NASH AVE.) INDICATES FOUND LEAD AND DISC OR LEAD AND TACK AS NOTED, SEE MONUMENT TABLE 500 75 21 W 45.84 BLOCK 5 HARTLEY'S NORTH PARK MAP 1428 BLK D McFADDEN & BUSTON'S NORTH PARK MAP 1429 INDICATES FOUND LEAD AND TACK, NO RECORD. 30° *30*° 30' 30 31 32 33 34 35 38 37 30" 38 39 40 41 42 43 44 46 48 47 28 Z₽ INDICATES RECORD DATA PER MAP NO. 10266 INDICATES RECORD DATA PER C.R. NO. 3008 NOTES: MONUMENT TABLE: **BOUNDARY NOTES:** INDICATES SUBDIVISION BOUNDARY 32ND STREET (FORMERLY NASH AVENUE), HORTH PARK WAY 1 FOUND LEAD & DISK STAMPED "R.C.E. 26112" PER WAP NO. 10256. (A) ESTABLISHED AT RECORD DISTANCE ALONG LINE PARALLEL TO CENTERLINE FROM FOUND --- WORLATES PROPERTY OFFSET LINE (FORWERLY WRIGHTMAN STREET), BANCROFT STREET (FORWERLY LEAD & DISK STAMPLED "ROE 28112" PER WAP NO. 10266. (2) FOUND LEAD & TACK, ACCEPTED AS THE 7' X 7' OFFSET PER MAP NO. 10266 & COPNER RECORD 3008. WASHINGTON AVENUEL LANDIS STREET (FORMERLY WASHINGTON MASHINIAN ANALOG, LANGS SHEET (COMBRET MASHINIAN ANDHIE) AND UN-HAMED LILEY AS SHOWN HEREON WERE DEDICATED PER MAP MO, 438 OF PARK MILAS IN THE CITY OF SAN DECO, COUNTY OF SAN DECO, STATE OF CALIFORNIA, FIEED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DECO COUNTY, (B) I' X I' OFFSET ESTABLISHED AT RECORD DISTANCE FROM FOUND LEAD & DISK STAMPED TROE 7452", ALONG THE EASTERLY I' OFFSET OF JUND ST. PER CORNER RECORD 300B. --- INDICATES CENTERLINE OF STREET TOTAL NO. OF LOTS = 1 ⑤ FOUND LEAD & DISK STAMPED "CITY ENGR" IN LIEU OF LEAD & DISK STAMPED R.C.E. 26112 PER MAP NO. 10268. ACCEPTED AS 3' X 7' (C) NWLY COR. LOT 13 INK. 45 PARK VILLAS WAP 438 EST, BY PROPORTION ALONG THE TOTAL CROSS AREA OF SUBDIVISION = 6,256 SF OR 0.144 ACRES OCTOBER 14, 1887. WESTERLY LINE OF BLK. 45 BETWEEN THE SWLY COR. OF LOT 14 AND THE NWLY COR. OF LOT 1. ALL PER SAIC MAP 434. TOTAL HET AREA OF LOT 1 - 6,131 SF OR 0.141 ACRES (FOUND LEAD & DISK STAMPED LS 4068, NO RECORD. ACCEPTED AS (1) NELY COR. LOT 13 AND SELY COR, LOT 14 BLK. 45 PARK VILLAS MAP NO. 438 EST. BY TXT OFFSET. PROPORTION ALONG THE ELY LINE OF LOTS 1 THRU 24, INCLUSIVE, BETWEEN THE HELY (3) FOUND LEAD & DISK STAMPED "R.C.E. 7452" PER CORNER RECORD JOOK. ACCEPTED AS THE MESTERLY PROLONGATION OF THE SOUTHERLY LINE OF LOT 14 BLOCK 45 OF PARK VILLAS MAP HO. 438. STERLINIG COR. OF LOT 1 AND THE SELY COR, OF LOT 24, ALL PER SAID WAP 438.

1607 Fast Avenue San Dingo, CA 92183-4504

PTS 129555

CCS 83 1852-6292

SHEET 3 OF 3 SHEETS **3747 32ND STREET** UNIVERSITY AVE. NORTH PARK MORTH PARK WAY WAY --- 1 589 30'51 E § 223 § 257.01 STE SURVEYOR'S NOTE: LANOIS ST. 0 THE HAP OF "3727 HERMAN" AS SHOWN ON MAP NO. 10266 FRED NOVEMBER 20, 1981 WHOLE SET MONHMONTS THAT WERE FOUND AND USED FOR THE ESTABLISHMENT OF THE BOUNDARY OF THIS MAP HAS BEEN DETERMENT TO HAVE AN INCORRECT DISTANCE FOR THE -- 1 589'30'51'E ~ BOURNARY OF THIS MAP HAS BEEN DETERMINED TO HAVE AN INCURRENCE TUSTANCE I'VE THE WESTERY OFFICE LINE OF BANKOROFT STREET. SUD MAP SOIDS AN OFFICE OF "I" NO SHOULD HAVE SHOWN AN OFFICE OF "I" AS DOCUMENTED ON COPIER RECORD NO. 3008 AND PARCEL MAP IN 1910B AND PRINTED HAVE AREA BY HE FACE THAT IF HE I'P IT IT IT HELD ALONG SAID WISTERY OFFICE LINE. THE MATHEMATICAL DEFERENCE BETWEN THE WOMENIESS SET DEFINIOR THE WESTERY AND EASTERT OFFICE IS OFFICE OF A SWOLD RESULT IN LOTS THAT ARE ALMOST 2 FEET SHORT OF THE RECORD WOTH OF 125. LOT 25 * SEE SURVEYORS NOTE THIS SHEET. **VICINITY MAP** DETAIL 'A' 15.00 7,50' 7,50' 35 122.55 2.50 7.50 SEE DETAIL 'B' THIS SHT-7.50 32.5 32.5 35 37 \$89'33'25'E 165.05' 125.05" [125.02] 122.55 UN-NAMED ALLEY 7.00 32ND STREET 50024,347 SQ 02 (50 02) LOT 1 57 LOT 1 NET AREA = 6.131 SF OR 0.141 ACRES 3.7 7.00 122.56 125.06" [125.02] 539'33'32'Y 165.06' ----\range 122.56° -V-125.06' UN-NAMED 15.00 7.50 7.50 DETAIL 'B' **DETAIL OF LOT 1** LC. 212-1731 T.M. NO. 291658 JO 42-7804

2607 Fost Avanse Bee Diego, CA 92183-6504